

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 11 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 27 2004

The applicant **Carson City a Consolidated Municipality** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **30441 (Certificate 9878)**

1. The source of water is **underground – Basin 104 Eagle Valley**
2. The amount of water to be changed **0.50 cfs.**
3. The water to be used for **Municipal.**
4. The water heretofore permitted for **Municipal.**
5. The water is to be diverted at the following point **NE ¼ NE ¼ Sec 12, T15N, R19E, M.D.B.&M or at a point from which the W ¼ corner of Section 7, T15N, R20E, M.D.B.&M bears N 02°-26'-28"W, a distance of 1,928.28 feet. (Well No. 55).**
6. The existing permitted point of diversion is located within **SE¼ SE ¼, Section 1, T15N, R19E MDB&M or at a point from which the SE Corner of said Section 1 bears S 56°-05'-25"E, a distance of 108.52 feet.**
7. Proposed place of use **See Exhibit A attached hereto and the map filed under Permit 61487.**
8. Existing place of use **Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N½ 11, 15, 16, 17, 18, E½ 19, 20, 21, W½ 28, 29, E½ 30, E ½ 31, 32, & W½ 33, all in T15N, R20E, MDB&M; Sections E ½ 1, 12 in T15N, R19E, MDB&M; Sections S½ 31, S½ 32, 33, and W ½ 34 in T16N, R20E, MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **underground well, pumps, motors, vaults and pipelines.**
12. Estimated cost of works **\$600,000**
13. Estimated time required to construct works **1 year.**
14. Estimated time required to complete the application of water to beneficial use **5 years.**
15. Remarks: **362 acre-feet per year.**

By **s/ Lawrence A. Werner**
Lawrence A. Werner, P.E. R.L.S
2621 Northgate Lane, Suite 54
Carson City, Nevada 89706

Compared sc/sg lb/gkl

Protested _____

CORRECTED PERMIT

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 30441, Certificate 9878 is issued subject to the terms and conditions imposed in said Permit 30441, Certificate 9878 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Carson City's underground municipal permits, within the Eagle Valley Ground Water Basin consisting of Permit, 15758, Certificate 6605; 19564, Certificate 5718; 23672, Certificate 6471; 23673, Certificate 6472; 24986, Certificate 7366; 25667, Certificate 9866; 26581, Certificate 9622; 26582, Certificate 9623; 27314, Certificate 9871; 27320, Certificate 9872; 29002, Certificate 9904; 29906, Certificate 9635; 30441, Certificate 9878; 36083; 36084; 47704; 48542; 52239; 59226; 59827; 60831; 60832; 60833; 60834; 61487; 61505; 60506; 61507; 61508; 66708; 66709; 68758; 69042; 69043; 69344; 69346; 70521; 70522; 71479 and 71678 shall not exceed 6696.392 acre-feet annu

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Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

(CONTINUED ON PAGE 3)

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The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

(CONTINUED ON PAGE 3)

Exhibit A**Carson City Water Service Boundary Legal Description**

(As of 1995)

To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.

All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½ ~~X~~ NE ¼ ~~X~~ of Section 6 which lies within Carson City, ^{LAW 10/26/01} T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½ ~~X~~ NE ¼ of Section ^{LAW 10/26/01} 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼ ~~X~~ NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. ^{LAW 10/26/01} & M.

See Map filed under Permit # 61487

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 292.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 2, 2006

Proof of completion of work shall be filed on or before:

June 2, 2006

Water must be placed to beneficial use on or before:

May 2, 2010

Proof of the application of water to beneficial use shall be filed on or before:

June 2, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of May, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 22 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 22 2004

The applicant **MARLON H. THOMPSON** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNAMED SPRING**
2. The amount of water applied for is **0.0028** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **DOMESTIC**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ NE¼ OF SEC - 30 T-33-N R-37-E M.D.B.&M OR AT A POINT WHICH THE W¼ CORNER OF SAID SEC - 30 BEARS S83°54'27" W 3978.50 FEET**
6. Place of Use **SW¼ NE¼ OF SECTION 30- T-33N., R.37E.; M.D.B.&M.**
7. Use will begin about **JAN 1** and end about **DEC - 31** of each year.
8. Description of proposed works **1" PIPE FROM SPRING TO HOUSE.**
9. Estimated cost of works **\$500**
10. Estimated time required to construct works **WORKS ARE COMPLETE**
11. Estimated time required to complete the application of water to beneficial use **1 YEAR**
12. Remarks: **THE WATER FROM THE SPRING IS DELIVERED TO THE HOUSE VIA GRAVITY FLOW THROUGH A 1" DIAMETER PIPE. WATER WILL BE USED AT THE RATE OF 1800 G.P.D. (0.657 MILLION GALLONS ANNUALLY).**

By **CHARLES C. ARMUTH JR.**
s/ Charles C. Armuth Jr. AGENT
421 RAILROAD ST.
ELKO, NV 89801

Compared sg/ sc lb/

Protested _____

APPROVAL OF STATE ENGINEER

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The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

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(CONTINUED ON PAGE 3)

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Work must be prosecuted with reasonable diligence and be completed on or before:

April 28, 2006

Proof of completion of work shall be filed on or before:

May 28, 2006

Water must be placed to beneficial use on or before:

April 28, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 28, 2010

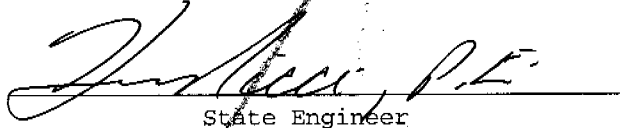
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 28th day of April, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____